## U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) 2022 EMPLOYER INFORMATION REPORT (EEO-1 COMPONENT 1)

EEOC Standard Form 100 (SF 100) Revised 08/2023

OMB Control Number: 3046-0049

| 2022 EMI DO TERMINI ORIMITTON REPORT (EEO TOOMI ONEMIT)                                                                                                                                                                       |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              | Expiration Date: 08/31/2024         |                   |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|------------|------------------------------|----------|----------------------------------------------|-------------------------------------|-------------------|------------|------------------------------|----------|----------------------------------------------|-------------------------------------|-------------------|--------------|--|
|                                                                                                                                                                                                                               | SECTION A – TYPE OF REPORT  CONSOLIDATED REPORT  SECTION B – EMPLOYER IDENTIFICATION |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
|                                                                                                                                                                                                                               |                                                                                      | SECT      | TON B      | - EMP                        | LOYE     | R IDEN                                       | TIFICA                              | TION              |            |                              |          |                                              |                                     |                   |              |  |
| OFS COMPANY ID                                                                                                                                                                                                                | EMPLOYER NAME                                                                        |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| A539210                                                                                                                                                                                                                       | AMN HEALTHCARE HQ                                                                    |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| ADDRESS                                                                                                                                                                                                                       | SS CITY/TOWN                                                                         |           |            |                              |          |                                              |                                     |                   |            |                              | STATE    | TATE ZIP CODE                                |                                     |                   |              |  |
|                                                                                                                                                                                                                               |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          | TX                                           |                                     |                   |              |  |
| 8840 Cypress Waters Blvd Suite 300                                                                                                                                                                                            |                                                                                      |           |            |                              |          | DALLAS                                       |                                     |                   |            |                              |          |                                              |                                     |                   | 9            |  |
| SECTION C - HEADQUARTERS OR ESTABLISHMENT-LEVEL IDENTIFICATION (if applicable)  HQ/ESTABLISHMENT-LEVEL UNIT ID  HEADQUARTERS OR ESTABLISHMENT-LEVEL NAME                                                                      |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| HEADQUARTERS OR ESTABLISHMENT-LEVEL ADDRESS                                                                                                                                                                                   |                                                                                      |           |            |                              |          | CITY/TOWN                                    |                                     |                   |            |                              |          | STATE                                        |                                     | ZIP CODE          |              |  |
|                                                                                                                                                                                                                               |                                                                                      |           |            | 8                            | 380208   |                                              |                                     |                   |            | )                            |          |                                              |                                     |                   |              |  |
| SECTION E – EMPLOYER FILING ELIGIBILITY  X YES (Employer Is Eligible to File) NO (Employer Is Not Eligible to File) EMPLOYER NO LONGER IN BUSINESS                                                                            |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| SECTION F – FEDERAL CONTRACTOR DESIGNATION (if applicable) <u>Unique Entity ID (UEI)</u> : NAU7JL144AR9  YES (Single-Establishment Employer is Federal Contractor) X YES (Multi-Establishment Employer is Federal Contractor) |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
|                                                                                                                                                                                                                               |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| YES (Headquarters is Federal Contractor)                                                                                                                                                                                      |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| X YES (One or More Non-Headquarters Establishments is Federal Contractor)                                                                                                                                                     |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| SECTION G - NAICS INFORMATION 561320 - Temporary Help Services                                                                                                                                                                |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| SECTION H - WORKFORCE DEMOGRAPHIC DATA                                                                                                                                                                                        |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| Race/Ethnicity                                                                                                                                                                                                                |                                                                                      |           |            |                              |          |                                              |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
|                                                                                                                                                                                                                               | Hispanic                                                                             |           |            |                              |          | Not Hispanic or Latino                       |                                     |                   |            |                              |          |                                              |                                     |                   |              |  |
| JOB CATEGORIES                                                                                                                                                                                                                | or La                                                                                | or Latino |            |                              | М        | Male                                         |                                     |                   |            | Female                       |          |                                              |                                     |                   |              |  |
|                                                                                                                                                                                                                               | Male                                                                                 | Female    | White      | Black or African<br>American | Asian    | Native Hawaiian or<br>Other Pacific Islander | American Indian or<br>Alaska Native | Two or More Races | White      | Black or<br>African American | Asian    | Native Hawaiian or<br>Other Pacific Islander | American Indian or<br>Alaska Native | Two or More Races | Row<br>Total |  |
| Executive/Senior Level Officials and Managers                                                                                                                                                                                 | 1                                                                                    | 2         | 52         | 5                            | 5        | 0                                            | 0                                   | 0                 | 53         | 5                            | 2        | 0                                            | 0                                   | 0                 | 125          |  |
| First/Mid-Level Officials and Managers Professionals                                                                                                                                                                          | 18<br>38                                                                             | 69<br>44  | 155<br>187 | 23<br>33                     | 18<br>35 | 0                                            | 3<br>1                              | 7<br>11           | 293<br>302 | 37<br>49                     | 19<br>40 | 3                                            | 2                                   | 24<br>20          | 669<br>765   |  |
| Technicians                                                                                                                                                                                                                   | 0                                                                                    | 0         | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0            |  |
| Sales Workers                                                                                                                                                                                                                 | 11                                                                                   | 36        | 127        | 17                           | 10       | 2                                            | 0                                   | 4                 | 258        | 44                           | 14       | 3                                            | 0                                   | 13                | 539          |  |
| Administrative Support Workers                                                                                                                                                                                                | 87                                                                                   | 269       | 265        | 112                          | 36       | 0                                            | 2                                   | 19                | 799        | 374                          | 96       | 8                                            | 13                                  | 68                | 2148         |  |
| Craft Workers Operatives                                                                                                                                                                                                      | 0                                                                                    | 0         | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0            |  |
| Laborers and Helpers                                                                                                                                                                                                          | 0                                                                                    | 0         | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0            |  |
| Service Workers                                                                                                                                                                                                               | 0                                                                                    | 0         | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0          | 0                            | 0        | 0                                            | 0                                   | 0                 | 0            |  |
| CURRENT 2022 REPORTING YEAR TOTAL                                                                                                                                                                                             | 155                                                                                  | 420       | 786        | 190                          | 104      | 3                                            | 6                                   | 41                | 1705       | 509                          | 171      | 15                                           | 16                                  | 125               | 4246         |  |

SECTION I – WORKFORCE SNAPSHOT PERIOD 12/15/2022 - 12/31/2022

SECTION J – HEADQUARTERS OR ESTABLISHMENT-LEVEL COMMENTS (optional)

Not Applicable

PRIOR 2021 REPORTING YEAR TOTAL